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## BIB DATA SHEET

CONFIRMATION NO. 3806

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                  | ATTORNEY DOCKET<br>NO.                                       |                     |                           |
|---|---|--|---------------------------------|--|---------------------|---------------------------|
| 10/575,781  | 04/14/2006  | 424  | 1616                            | 51103  |                     |                           |
| <b>RULE</b>   |   |  |                                 |  |                     |                           |
| <b>APPLICANTS</b><br>Marcus Eh, Holzminden, GERMANY;<br>Johannes Panten, Hoxter, GERMANY;<br>Heinz-Jurgen Bertram, Holzminden, GERMANY;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP04/52520 10/13/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>GERMANY 103 48 062.5 10/16/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>11/24/2006 |   |  |                                 |  |                     |                           |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  | 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                | <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b>         | <b>SHEETS DRAWINGS</b>                                       | <b>TOTAL CLAIMS</b> | <b>INDEPENDENT CLAIMS</b> |
| Verified and /COURTNEY A BROWN/   |   |  | GERMANY                         | 0  | 14                  | 4                         |
| Acknowledged  | Examiner's Signature  | Initials                                     |                                 |  |                     |                           |
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| <b>TITLE</b><br>Short-chain enol esters as odiferous substance precursors   |   |  |                                 |  |                     |                           |
| <b>FILING FEE RECEIVED</b><br>1100  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                 | <input type="checkbox"/> All Fees                            |                     |                           |
|   |   |  |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |                     |                           |
|   |   |  |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                     |                           |
|   |   |  |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |                     |                           |
|   |   |  |                                 | <input type="checkbox"/> Other _____                         |                     |                           |
|   |   |  | <input type="checkbox"/> Credit |  |                     |                           |